

# GAUGA COUNTY BUILDING DEPARTMENT

## ELECTRICAL PERMIT APPLICATION

12611 Ravenwood Drive, Suite 360, CHARDON, OHIO 44024  
Direct Line 440-279-1780, FAX 440-285-2237

The undersigned hereby makes application for a permit for the installation, upgrade or alteration of electrical services as herein specified, agreeing to do all such work in the strict accordance with the Geauga County Building Code and State Ordinances, and to save Geauga County, Ohio harmless from any and all damages.

PLEASE PRINT OR TYPE:

Date: \_\_\_\_\_

Job Name: \_\_\_\_\_ Street Address: \_\_\_\_\_

Township / Village: \_\_\_\_\_ Phone No: (\_\_\_\_) \_\_\_\_\_

SERVING UTILITY COMPANY: First Energy / Illuminating (\_\_\_\_) Ohio Edison (\_\_\_\_)

### TYPE OF WORK TO BE PERFORMED

Residential Application (\_\_\_\_) Commercial Application (\_\_\_\_)

New Service: (\_\_\_\_) Temporary (\_\_\_\_) Permanent (\_\_\_\_) Service Update or Increase: (\_\_\_\_)

Service Re-Connect: (\_\_\_\_) New Meter Base: (\_\_\_\_) Replace Service Mast: (\_\_\_\_) Generator: (\_\_\_\_)

Swimming Pool: In Ground: (\_\_\_\_) Above Ground: (\_\_\_\_) Solar Panels: (\_\_\_\_) Wind Turbine Systems: (\_\_\_\_)

Septic Inspection: New: (\_\_\_\_) Update: (\_\_\_\_) Other: (\_\_\_\_)

Existing Old Service (\_\_\_\_) AMP Proposed New Service (\_\_\_\_) AMP Overhead (\_\_\_\_) Underground (\_\_\_\_)

Main Disconnect: Breaker- (\_\_\_\_) AMP FUSE - (\_\_\_\_) AMP (\_\_\_\_) - VOLTAGE (\_\_\_\_) - PHASE

Service Entrance Conductor size AWG (\_\_\_\_) AL (\_\_\_\_) CU (\_\_\_\_)

Service Lateral Size AWG (\_\_\_\_) AL (\_\_\_\_) CU (\_\_\_\_)

Sub-Panel (\_\_\_\_) AMP Conductor Size AWG (\_\_\_\_) AL (\_\_\_\_) CU (\_\_\_\_)

Commercial Work – Commercial work will require three (3) sets of complete electrical drawings as per Section 106 of the OBC.  
Residential Work – Residential work will require one (1) set of complete electrical drawings.

### COMMERICAL PERMIT

(Commercial Please add 3% for State BSA)

### RESIDENTIAL PERMIT

(Residential Please add 1% for State BSA)

BASE FEE: \$ 194.18 \$ \_\_\_\_\_  
Add \$ 5.83 per 100 sq./ft. \$ \_\_\_\_\_  
Add 3% BSA tax fee \$ \_\_\_\_\_  
Total Electrical Fee \$ \_\_\_\_\_

BASE FEE: \$ 99.01 \$ \_\_\_\_\_  
Add \$ 2.98 per 100 sq./ft. \$ \_\_\_\_\_  
Add 1% BSA tax fee \$ \_\_\_\_\_  
Total Electrical Fee \$ \_\_\_\_\_

Your Total Estimated Construction Cost \$ \_\_\_\_\_

INSTALLER / COMPANY NAME: \_\_\_\_\_

Applicant's Signature \_\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_